



Engineering Review Application
 San Dimas Public Works Department
 Engineering Division
 245 E. Bonita Ave
 San Dimas, CA 91773
engineering@sandimasca.gov
 909-394-6240

DATE RECEIVED: _____
PROJECT NO. _____
OFFICE USE ONLY

APPLICANT

NAME _____ ORGANIZATION _____ BUSINESS LICENSE _____

ADDRESS _____ SUITE _____ CITY _____ ST _____ ZIP _____

PHONE _____ EMAIL _____

PROFESSIONAL: ENGINEER DEVELOPER CONTRACTOR

NAME _____ ORGANIZATION _____ BUSINESS LICENSE _____

PHONE _____ EMAIL _____

PROJECT INFORMATION

PROJECT ID/NAME _____

LOCATION _____

PROPERTY OWNER _____ PHONE _____ EMAIL _____

ADDRESS _____ SUITE _____ CITY _____ ST _____ ZIP _____

PROJECT TYPE (Check all that apply):

- | | |
|---|---|
| <input type="checkbox"/> Final Map | <input type="checkbox"/> Storm Drain Improvements |
| <input type="checkbox"/> Hydrology & Hydraulics | <input type="checkbox"/> Street Improvements |
| <input type="checkbox"/> Low Impact Development | <input type="checkbox"/> Street Landscape |
| <input type="checkbox"/> Sewer Area Study | <input type="checkbox"/> Traffic Study |
| <input type="checkbox"/> Sewer Improvements | <input type="checkbox"/> Street Lighting |
| <input type="checkbox"/> Sidewalk Improvements | <input type="checkbox"/> Vacation Request |
| <input type="checkbox"/> Signal Modification | <input type="checkbox"/> Water Plan |
| <input type="checkbox"/> Signing/Striping | <input type="checkbox"/> Other |

<p style="text-align: center;">*PLANNING Provide Planning Approval</p> <input type="checkbox"/> CC&Rs <input type="checkbox"/> Lighting <input type="checkbox"/> Tentative Map (TM/PM) <input type="checkbox"/> Lot Merger <input type="checkbox"/> Lot Line Adjustment <input type="checkbox"/> Parking Lot Improvements	<p style="text-align: center;">*BUILDING See Building & Safety</p> <input type="checkbox"/> Precise Grade Plan <input type="checkbox"/> Rough Grade Plan <input type="checkbox"/> Retaining Wall
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PROJECT DESCRIPTION: _____

VALUATION OF CONSTRUCTION: EXISTING LOT(S): _____ QTY _____ SF _____ # OF UNITS

\$ _____ PROPOSED LOT(S): _____ QTY _____ SF _____ # OF UNITS

APPLICANT NAME _____ SIGNATURE _____ DATE _____

PROPERTY OWNER _____ SIGNATURE _____ DATE _____